



**"The City With a Heart"**

Kevin Chase, *Chair*  
Perry Petersen, *Vice-Chair*  
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Mary Lou Johnson  
Joe Sammut  
Sujendra Mishra  
Bob Marshall, Jr

## **AGENDA**

### **PLANNING COMMISSION MEETING**

**July 20, 2010**

**7:00 p.m.**

**Meeting location: Senior Center, 1555 Crystal Springs Road, San Bruno**

Planning Commission meetings are conducted in accordance with Roberts Rules of Order Newly Revised. You may address any agenda item by approaching the microphone until recognized by the Planning Commission Chair. All regular Planning Commission meetings are recorded and televised on CATV Channel 1 and replayed the following Thursday, at 2:00 pm. You may listen to recordings in the Community Development Department. Complete packets are available online at [www.sanbruno.ca.gov](http://www.sanbruno.ca.gov) and at the library. In compliance with the Americans with Disabilities Act, individuals requiring reasonable accommodation for this meeting should notify us 48 hours prior to meeting. Notices, agendas, and records for or otherwise distributed to the public at a meeting of the Planning Commission will be made available in appropriate alternative formats upon request by any person with a disability. Please make all requests to accommodate your disability to the Community Development Department 650-616-7074.

#### **ROLL CALL**

#### **PLEDGE OF ALLEGIANCE**

#### **1. APPROVAL OF MINUTES: Meeting of June 15, 2010**

#### **2. COMMUNICATIONS**

#### **3. PUBLIC COMMENT ON ITEMS NOT ON AGENDA:** Individuals allowed three minutes, groups in attendance, five minutes. It is the Commission's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Commission from discussing or acting upon any matter not agendized pursuant to State Law.

#### **4. ANNOUNCEMENT OF CONFLICT OF INTEREST**

#### **5. PUBLIC HEARINGS** Note: If you challenge the below actions in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this agenda, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

##### **A. 1079 Montgomery Avenue (APN 014-275-070)**

Environmental Determination: Categorical Exemption

Zoning: M-1

Request for a Use Permit to operate an automotive body shop within the M-1 Industrial

Zoning District per Chapter 12.96.150.C.1.(a) of the San Bruno Zoning Ordinance.

Mohammad Arshad (Applicant), Dennis King (Property Owner) **UP-10-010.**

#### **6. DISCUSSION**

##### **A. CITY STAFF DISCUSSION**

Select the August 12, 2010 Architectural Review Committee members

## **B. PLANNING COMMISSION DISCUSSION**

### **7. ADJOURNMENT**

The next regular Planning Commission Meeting will be held on August 17, 2010 at 7:00 p.m. at the Senior Center, 1555 Crystal Springs Road, San Bruno.

Agenda Posted Pursuant to Law on: 07-16-10